**NPN Proposal Submission**

**Contact Information**

Email:

First Name:

Last Name:

Credentials:

Company/Organization:

Job Title:

Address Line 1:

Address Line 2:

City:

State or Province:

Zip:

Country:

Phone:

Biography:

Have you previously presented at a NPN Conference:

If Yes, how long ago did you present at a NPN Conference?

**Workshop Information**

Working Title of Workshop:

Please choose from below the topic that BEST fits your presentation:

\_\_\_Evidence-based Programs and Strategies to Prevent or Reduce Substance Use

\_\_\_Innovative Evidence-informed Approaches to Reduce Substance Use

\_\_\_Prevention Workforce Development

\_\_\_Community Empowerment and Capacity Building

\_\_\_Drug Trends and Emerging Issues

\_\_\_Cross-Sector Collaboration for Substance Use Prevention

**Session Overview**

Please address the following:

1. What is/are the issue(s) you are trying to address?
2. Who is your target population?
3. What activities/strategies did you engage in to bring about change?
4. What are the evaluation outcomes of the strategies/interventions? If no outcomes at this point, what are the outcomes you hope to achieve?

Session Overview Response (up to 500 words):

Objectives – List two to four (2-4) learning objectives that you wish to accomplish with your presentation. Please include how this session will incorporate cultural relevance or competency.

Describe how this workshop ties into the overall conference theme (Advancing Prevention Science Through the Lens of Change: How Sweet It Is!)? (up to words)

Type of audience for which the content is best suited:

\_\_\_Student/Intern

\_\_\_State Systems Level

\_\_\_Local Level

\_\_\_Coalition Partner

\_\_\_Researcher

\_\_\_Other

Level of Audience Content Knowledge

\_\_\_Beginning (no prior knowledge needed)

\_\_\_Intermediate (some prior knowledge of the topic)

\_\_\_Advanced (content is for those with an advanced understanding of prevention)

Please select which day you would NOT be able to present at the 20 NPN Conference. If you would be able to participate in the entire conference, please choose N/A.

\_\_\_Tuesday, August 25, 2020

\_\_\_Wednesday, August 26, 2020

\_\_\_Thursday, August 27, 2020

\_\_\_N/A

**Set Up Needs**

All breakout rooms will be set at maximum capacity in theater style and equipped with the following: Internet, Screen, Projector, PC Laptop, Microphone.

Do you require any other items?

Please include a short working workshop description (up to 60 words) for the program: